



NO.RGU/GEOG/MA/2026-27/05

Date: 27/07/2026

## ***CORRIGENDUM***

## **NOTIFICATION**

PROVISIONALLY SELECTED CANDIDATES ON MERIT BASIS FOR ADMISSION  
(MASTER OF ARTS IN GEOGRAPHY)

### **FOURTH MERIT LIST**

In continuation to the earlier admission notice NO.RGU/GEOG/MA/2026-27/03 dated July 23, 2026, it is notified for all concerned that after the completion of the 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> phase of admissions, the following candidates have been provisionally shortlisted for ADMISSION for the M.A. (Geography) Programme in the Department of Geography, Rajiv Gandhi University for the academic session 2026 – 2027.

The shortlisted candidates have to appear (physically) in the Department of Geography for verification of original documents from **27<sup>th</sup> to 29<sup>th</sup> July, 2026 (4:00 PM)**. After verification, the final selected list will be forwarded to the Computer Centre for the online admission fee payment. The candidate is informed to bring the following documents during the verification: -

1. A printed copy of the application form.
2. Self-attested photocopies of all the supporting documents (ABC ID, B.A, M.A. Marksheet/ Certificate, Caste Certificate, Differently Abled, EWS, Ward of Ex-Serviceman, Sports, Supernumerary, NSS, NCC, SGC Certificates, etc.).

### **SCHEDULED TRIBE CATEGORY**

| Sl. No. | Form Number      | Name of Applicant | CUET score | RGU (10%) | APST Non-RGU (5%) | NSS | NCC | Total Score  |
|---------|------------------|-------------------|------------|-----------|-------------------|-----|-----|--------------|
| 1.      | RGUPGCT260001314 | YABOM NILLING     | 58         | 5.8       | --                | --  | --  | <b>63.80</b> |

### **OTHER BACKWARD CLASS (OBC) NCL CATEGORY**

| Sl. No. | Form Number      | Name of Applicant | CUET score | RGU (10%) | APST Non-RGU (5%) | NSS | NCC | Total Score  |
|---------|------------------|-------------------|------------|-----------|-------------------|-----|-----|--------------|
| 1.      | RGUPGCT260000367 | AMIR ALAM         | 70         | --        | --                | --  | --  | <b>70.00</b> |



Copy to:

1. *PS to VC for information, please.*
2. *PS to Registrar for information, please.*
3. *Joint Registrar (Academic) for information.*
4. *Assistant Registrar (Finance) for information.*
5. *Senior System Analyst, VSAT for information.*

**Admission committee:**

**(Prof. Tage Rupa Sora)**

Chairperson

**(Prof. N.C. Singh)**

Member

**( Dr. Dhoni Bushi)**

Member

**(Prof. Gibji Nimasow)**

Head

Department of Geography